



## **SELF-ADVOCATES ADVISORY COMMITTEE MEETING NOTICE/AGENDA**

Posted on [www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** Tuesday, January 15, 2013

**TIME:** 1:30 p.m. – 5 p.m.

**LOCATION:** **Doubletree Hotel**  
2001 Point West Way  
Sacramento, CA 95815  
(916) 929-8855

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email [robin.maitino@scdd.ca.gov](mailto:robin.maitino@scdd.ca.gov). Requests must be received by 5:00 pm, January 9, 2013.*

- |                            |          | Page # |
|----------------------------|----------|--------|
| 1. CALL TO ORDER           | J. Allen |        |
| 2. ESTABLISHMENT OF QUORUM | J. Allen |        |
| 3. WELCOME/INTRODUCTIONS   | J. Allen |        |
| 4. PUBLIC COMMENTS         |          |        |

*This item is for members of the public only to provide comments and/or present information to the Council on matters not on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

5.	<b>APPROVAL OF DECEMBER MEETING MINUTES (handout will be provided)</b>	J. Allen	
6.	<b>OPERATING RULES VERSUS BYLAWS</b>	J. Allen/ R. Newton	3
7.	<b>REVIEW SCDD BYLAWS – ROLE OF SAAC</b>	ALL	6
8.	<b>FUTURE PLANS &amp; SCHEDULE FOR SAAC</b>	ALL	
9.	<b>RECOMMEND VICE CHAIR</b>	ALL	
10.	<b>UPDATE ON CRPD</b>	J. Allen	
11.	<b>UPDATE ON ISSUES AT SONOMA DEVELOPMENTAL CENTER</b>	M. Polit	
12.	<b>REVIEW COUNCIL PACKET</b>	R. Newton	
13.	<b>ADJOURNMENT</b>	L. Shipp	